# Weekly Services & Groups



## Family Eucharist

Sundays 9am – 10am Holy Communion combining traditional and modern worship, filled with music & prayer



## Taizé Service

**Tuesdays 7pm – 7.30pm** Meditative music and silence in the tranquil candlelit setting of the Church

#### Spirituality Group Wednesdays 11am – 12noon A discussion group, where each



A discussion group, where each week a chapter from a book is read & discussed

#### Thursdays 7pm – 8pm A bilingual meditation group, focusing on peace and serenity - newcomers welcome



#### Morning Prayer Fridays 8.30am – 9am

Meditation Group

A spiritual way to start the morning, with time for your own private prayers

# **AA Meetings:**

Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm. For more information call: 0690 41 98 95 or 0690 54 17 99.

### Contacts

**Bishop:** The Right Revd Errol Brooks, D.N.E.C.A. **Priest in Charge:** The Revd Terrence Rawlins, St Martin

Priest-in Residence: Vicarage Telephone: 0590 52 80 24

Parish Administrator/Lay Reader: Philip Trangmar Philip's Telephone: 0690 54 17 99

Parish Office: Mon-Friday 9am to 12 noon Parish Email: info.stbartholomews@gmail.com Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette
Wellesley-Wesley and Dr Richard Lester
Vestry: Wardens, Dawn Drouant, Clarion Romney, Alex
Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

Music Director: Ombeline Collin Church Pianist: Michael Parisot



# St. Bartholomew's Anglican Church

# Ascension Sunday 13<sup>th</sup> May 2018

Dear Friends,

Today we transfer Ascension Day to Sunday in order to allow us to celebrate this special day in the Church's calendar.

As theologian NT Wright puts it, "The point of the Ascension is not that Jesus is going a long way away, but that he is elevated to [become] the true Lord of [our] world." The Ascension of Jesus is the necessary precursor to Pentecost (which we will celebrate next Sunday) when we acknowledge the descent of the Holy Spirit amongst us.

Hence the meaning behind the Ascension isn't that Jesus is leaving us, but rather it recognises His sovereignty and His continual influence over us – exercised with and through the Holy Spirit.

With blessings, Philip

**2018 Worshippers Fund:** We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

- 1. Send a check to the Friends (envelopes are available in the Church and the address is listed below)
- 2. Online via the Church website (see back page)
- 3. Directly to the Church (please see or contact Philip for details).

Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.

Friends of St. Bartholomew's Anglican Church

Address: 106 W River Rd, Rumson, New Jersey 07760 Tel: 1-732-741-1500

Email: anncwgreen@gmail.com

## **The Readings**

## The Acts of the Apostles – Ch 1

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father.

"This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him,

"Lord, is this the time when you will restore the kingdom to Israel?"

He replied, "It is not for you to know the times or periods that the Father has set by his own authority.

But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them.

They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

### The Gospel according to Luke – Ch 24

Then Jesus said to his disciples,

"These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."

Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy and they were continually in the temple blessing God.

### Ascension Day by Christina Rossetti

When Christ went up to Heaven the Apostles stayed Gazing at Heaven with souls and wills on fire, Their hearts on flight along the track He made, Winged by desire.

Their silence spake: "Lord, why not follow Thee? Home is not home without Thy Blessed Face, Life is not life. Remember, Lord, and see, Look back, embrace.

He watches them. They do His Will, and doing it rejoice, Patiently glad to spend and to be spent: Still He speaks to them, still they hear His Voice And are content.

For as a cloud received Him from their sight, So with a cloud will He return ere long: Therefore they stand on guard by day, by night, Strenuous and strong.

They do, they dare, they beyond seven times seven Forgive, they cry God's mighty word aloud: Yet sometimes happily lift tired eyes to Heaven– "Is that His cloud?"

# Notre Père (Our Father)

Notre Père, qui es aux cieux, que ton nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous laisse pas entrer dans la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire dans les siècles des siècles. Amen

## Today's Hymns

**Processional:** Immortal Invisible #242 **Gradual:** Alleluia, give thanks to the Risen Lord #24 **Reflection:** At the Name of Jesus #46 **Recessional:** He's got the Whole World #206